

# Maggie L. Walker Governor's School

## Academic Calendar 2018-2019

| July 2018 |    |    |    |    |    |    |
|-----------|----|----|----|----|----|----|
| S         | M  | T  | W  | T  | F  | S  |
| 1         | 2  | 3  | 4  | 5  | 6  | 7  |
| 8         | 9  | 10 | 11 | 12 | 13 | 14 |
| 15        | 16 | 17 | 18 | 19 | 20 | 21 |
| 22        | 23 | 24 | 25 | 26 | 27 | 28 |
| 29        | 30 | 31 |    |    |    |    |

| August 2018 (T= 6) |    |    |    |    |    |    |
|--------------------|----|----|----|----|----|----|
| S                  | M  | T  | W  | T  | F  | S  |
|                    |    |    | 1  | 2  | 3  | 4  |
| 5                  | 6  | 7  | 8  | 9  | 10 | 11 |
| 12                 | 13 | 14 | 15 | 16 | 17 | 18 |
| 19                 | 20 | 21 | 22 | 23 | 24 | 25 |
| 26                 | 27 | 28 | 29 | 30 | 31 |    |

| September 2018 (S=19, T=19.5) |    |    |    |    |    |    |
|-------------------------------|----|----|----|----|----|----|
| S                             | M  | T  | W  | T  | F  | S  |
|                               |    |    |    |    |    | 1  |
| 2                             | 3  | 4  | 5  | 6  | 7  | 8  |
| 9                             | 10 | 11 | 12 | 13 | 14 | 15 |
| 16                            | 17 | 18 | 19 | 20 | 21 | 22 |
| 23/30                         | 24 | 25 | 26 | 27 | 28 | 29 |

- 15. First Day Dept. Heads
- 22. New Teacher Academy
- 23. Teachers Return
- 28. Freshman Orientation

- 4. First Day of School
- 20. Back to School Night

| October 2018 (S=23, T=23) |    |    |    |    |    |    |
|---------------------------|----|----|----|----|----|----|
| S                         | M  | T  | W  | T  | F  | S  |
|                           | 1  | 2  | 3  | 4  | 5  | 6  |
| 7                         | 8  | 9  | 10 | 11 | 12 | 13 |
| 14                        | 15 | 16 | 17 | 18 | 19 | 20 |
| 21                        | 22 | 23 | 24 | 25 | 26 | 27 |
| 28                        | 29 | 30 | 31 |    |    |    |

| November 2018 (S=18, T=19.5) |    |    |    |    |    |    |
|------------------------------|----|----|----|----|----|----|
| S                            | M  | T  | W  | T  | F  | S  |
|                              |    |    |    | 1  | 2  | 3  |
| 4                            | 5  | 6  | 7  | 8  | 9  | 10 |
| 11                           | 12 | 13 | 14 | 15 | 16 | 17 |
| 18                           | 19 | 20 | 21 | 22 | 23 | 24 |
| 25                           | 26 | 27 | 28 | 29 | 30 |    |

| December 2018 (S= 13, T=13) |       |    |    |    |    |    |
|-----------------------------|-------|----|----|----|----|----|
| S                           | M     | T  | W  | T  | F  | S  |
|                             |       |    |    |    |    | 1  |
| 2                           | 3     | 4  | 5  | 6  | 7  | 8  |
| 9                           | 10    | 11 | 12 | 13 | 14 | 15 |
| 16                          | 17    | 18 | 19 | 20 | 21 | 22 |
| 23/30                       | 24/31 | 25 | 26 | 27 | 28 | 29 |

- 5. Fall Festival
- 10. PSAT A.M.; Periods 5, 7 P.M.
- 12. Periods 1, 3 A.M.; Field Day P.M.
- 13. Homecoming Dance

- 12-14. Information Forums 6:30-9 PM

- 19. Winter Concert

| January 2019 (S= 19, T=20) |    |    |    |    |    |    |
|----------------------------|----|----|----|----|----|----|
| S                          | M  | T  | W  | T  | F  | S  |
|                            |    | 1  | 2  | 3  | 4  | 5  |
| 6                          | 7  | 8  | 9  | 10 | 11 | 12 |
| 13                         | 14 | 15 | 16 | 17 | 18 | 19 |
| 20                         | 21 | 22 | 23 | 24 | 25 | 26 |
| 27                         | 28 | 29 | 30 | 31 |    |    |

| February 2019 (S=20, T=20.5) |    |    |    |    |    |    |
|------------------------------|----|----|----|----|----|----|
| S                            | M  | T  | W  | T  | F  | S  |
|                              |    |    |    |    | 1  | 2  |
| 3                            | 4  | 5  | 6  | 7  | 8  | 9  |
| 10                           | 11 | 12 | 13 | 14 | 15 | 16 |
| 17                           | 18 | 19 | 20 | 21 | 22 | 23 |
| 24                           | 25 | 26 | 27 | 28 |    |    |

| March 2019 (S=21, T=21) |    |    |    |    |    |    |
|-------------------------|----|----|----|----|----|----|
| S                       | M  | T  | W  | T  | F  | S  |
|                         |    |    |    |    | 1  | 2  |
| 3                       | 4  | 5  | 6  | 7  | 8  | 9  |
| 10                      | 11 | 12 | 13 | 14 | 15 | 16 |
| 17                      | 18 | 19 | 20 | 21 | 22 | 23 |
| 24/31                   | 25 | 26 | 27 | 28 | 29 | 30 |

- 26. New Student Assessment (8AM-1 PM)

- 2. New Student Assessment (8AM-1PM)
- 5. Student Intent to Return Forms due
- 9. Snow Date for New Student Assessment
- 18 & 19. PM Half Day Professional Development

- 18-21. School division visits by invitation

| April 2019 (S=16, T=16) |    |    |    |    |    |    |
|-------------------------|----|----|----|----|----|----|
| S                       | M  | T  | W  | T  | F  | S  |
|                         | 1  | 2  | 3  | 4  | 5  | 6  |
| 7                       | 8  | 9  | 10 | 11 | 12 | 13 |
| 14                      | 15 | 16 | 17 | 18 | 19 | 20 |
| 21                      | 22 | 23 | 24 | 25 | 26 | 27 |
| 28                      | 29 | 30 |    |    |    |    |

| May 2019 (S=22, T=22) |    |    |    |    |    |    |
|-----------------------|----|----|----|----|----|----|
| S                     | M  | T  | W  | T  | F  | S  |
|                       |    |    | 1  | 2  | 3  | 4  |
| 5                     | 6  | 7  | 8  | 9  | 10 | 11 |
| 12                    | 13 | 14 | 15 | 16 | 17 | 18 |
| 19                    | 20 | 21 | 22 | 23 | 24 | 25 |
| 26                    | 27 | 28 | 29 | 30 | 31 |    |

| June 2019 (S=9, T=12) |       |    |    |    |    |    |
|-----------------------|-------|----|----|----|----|----|
| S                     | M     | T  | W  | T  | F  | S  |
|                       |       |    |    |    |    | 1  |
| 2                     | 3     | 4  | 5  | 6  | 7  | 8  |
| 9                     | 10    | 11 | 12 | 13 | 14 | 15 |
| 16                    | 17    | 18 | 19 | 20 | 21 | 22 |
| 23/30                 | 24/31 | 25 | 26 | 27 | 28 | 29 |

- 1-5. Spring Break
- 23. New Student Registration (6-8PM)

- 6-17. AP Testing window (See web site)
- 20-24, 28, 30-31. SOL Testing (See web site); Dual Enrollment & Senior exams
- 29. Awards ceremonies

- 5. Senior Recognition Night (7-9PM)
- 7, 11, 12, 13. Exams (1,7; 2,8; 3,5; 4,6); last regular day for students is the 13th
- 10. Senior Showcase Day & Freshmen FT
- 14. Make-up Exams AM; Graduation-Altria Theater 3:00 PM
- 18. Last day for Teachers; 25. For Dept Heads

- Holidays (No Students or Staff)
- Teacher Work Day (No Students)
- Only 11 & 12 month employees report
- Staff Development (No Students)
- Parent-Teacher Conferences
- Office Hours 7:30 AM-5:30 PM M-Th.

- Report Card Distribution
- Interim Report (Paperless)
- End of Marking Period
- Early Release: 11:35AM release, busses depart at 11:45PM

### Instructional Days/Quarter

1st 9 weeks 44 days      3rd 9 weeks 42 days  
 2nd 9 weeks 47 days      4th 9 weeks 47 days  
**S=180      T= 192.5**

# Maggie L. Walker Governor's School

## Academic Calendar 2018-2019

### GENERAL INFORMATION

**2018-2019**

Length of Day for Students: 6 hr. 30 min. (M-R); 6 hr. 35 min. (F)

Instructional Days: 180

Teacher Work Days: 10.5 (includes three 0.5 evenings)

Staff Development Days: 3

#### **Make-up (Snow or Other Missed Instructional Days):**

Days 1- 5 are built in as banked time.

Jan 30 (if 6 days are needed)

Feb 19 & April 19 become full days (if 7 days are needed)

Extended Day (if 8-10 days are needed) Classes start at 8:35 A.M. End 3:20 P.M. Depart 3:30 P.M.

Teachers are to make no commitments which will prevent them from fulfilling their contractual obligations. In the event of lost time, teachers are to expect the session calendar to be adjusted.

**Freshman Orientation: August 28** (9:00A.M.-3:00 P.M.) 9<sup>th</sup> grade students collect final schedule and pay student fees (fees must be paid before materials will be distributed) Location-Cafeteria Time: 8:00 A.M.-9:00 A.M. and 2:00 P.M.-3:30 P.M. in the Black Box (Room136)

**Upper Classmen: August 28** 10<sup>th</sup>-12<sup>th</sup> grade students pick up final schedules and pay student fees (fees must be paid before materials or parking permits will be distributed) Location-Black Box (Room 136) Time: 8:00 A.M.-10:00 A.M. and 2:00 P.M.-3:30 P.M.

**Report Card Distribution: November 9, February 6, April 12, June 21**

**Intent to Return Forms Distributed February 1, Return by February 5**

*(Failure to return form by deadline may result in loss of student slot for the next year.)*

#### **TEACHING DAYS (by Academic Period)**

|                        |     |
|------------------------|-----|
| First Nine Weeks.....  | 44  |
| Second Nine Weeks..... | 47  |
| Third Nine Weeks.....  | 42  |
| Fourth Nine Weeks..... | 47  |
| First Semester.....    | 91  |
| Second Semester.....   | 89  |
| Year.....              | 180 |

#### **STUDENT DAYS (by Month)**

|                |    |
|----------------|----|
| September..... | 19 |
| October.....   | 23 |
| November.....  | 18 |
| December.....  | 13 |
| January.....   | 19 |
| February.....  | 20 |
| March.....     | 21 |
| April.....     | 16 |
| May.....       | 22 |
| June.....      | 9  |

**Maggie L. Walker Governor's School**  
**Academic Calendar 2018-2019**