

# Maggie L. Walker Governor's School

## Academic Calendar 2020-2021

| July 2020 |    |    |    |    |    |    |
|-----------|----|----|----|----|----|----|
| S         | M  | T  | W  | T  | F  | S  |
|           |    |    | 1  | 2  | 3  | 4  |
| 5         | 6  | 7  | 8  | 9  | 10 | 11 |
| 12        | 13 | 14 | 15 | 16 | 17 | 18 |
| 19        | 20 | 21 | 22 | 23 | 24 | 25 |
| 26        | 27 | 28 | 29 | 30 | 31 |    |

| August 2020 (T= 3) |    |    |    |    |    |    |
|--------------------|----|----|----|----|----|----|
| S                  | M  | T  | W  | T  | F  | S  |
|                    |    |    |    |    |    | 1  |
| 2                  | 3  | 4  | 5  | 6  | 7  | 8  |
| 9                  | 10 | 11 | 12 | 13 | 14 | 15 |
| 16                 | 17 | 18 | 19 | 20 | 21 | 22 |
| 23                 | 24 | 25 | 26 | 27 | 28 | 29 |
| 30                 | 31 |    |    |    |    |    |

| September 2020 (S=17, T=20.5) |    |    |    |    |    |    |
|-------------------------------|----|----|----|----|----|----|
| S                             | M  | T  | W  | T  | F  | S  |
|                               |    | 1  | 2  | 3  | 4  | 5  |
| 6                             | 7  | 8  | 9  | 10 | 11 | 12 |
| 13                            | 14 | 15 | 16 | 17 | 18 | 19 |
| 20                            | 21 | 22 | 23 | 24 | 25 | 26 |
| 27                            | 28 | 29 | 30 |    |    |    |

- 19. First Day Dept. Heads
- 25. Fresh. Orientation, Fees, & Book Pick-up
- 26. New Teacher Academy
- 27. Teachers Return

- 1 & 2. Soph., Juniors, & Seniors Fees & Book Pick-up
- 8. First Day of School
- 24. Back to School Night

| October 2020 (S=22, T=22) |    |    |    |    |    |    |
|---------------------------|----|----|----|----|----|----|
| S                         | M  | T  | W  | T  | F  | S  |
|                           |    |    |    | 1  | 2  | 3  |
| 4                         | 5  | 6  | 7  | 8  | 9  | 10 |
| 11                        | 12 | 13 | 14 | 15 | 16 | 17 |
| 18                        | 19 | 20 | 21 | 22 | 23 | 24 |
| 25                        | 26 | 27 | 28 | 29 | 30 | 31 |

| November 2020 (S=17, T=18.5) |    |    |    |    |    |    |
|------------------------------|----|----|----|----|----|----|
| S                            | M  | T  | W  | T  | F  | S  |
| 1                            | 2  | 3  | 4  | 5  | 6  | 7  |
| 8                            | 9  | 10 | 11 | 12 | 13 | 14 |
| 15                           | 16 | 17 | 18 | 19 | 20 | 21 |
| 22                           | 23 | 24 | 25 | 26 | 27 | 28 |
| 29                           | 30 |    |    |    |    |    |

| December 2020 (S= 14, T=14) |    |    |    |    |    |    |
|-----------------------------|----|----|----|----|----|----|
| S                           | M  | T  | W  | T  | F  | S  |
|                             |    | 1  | 2  | 3  | 4  | 5  |
| 6                           | 7  | 8  | 9  | 10 | 11 | 12 |
| 13                          | 14 | 15 | 16 | 17 | 18 | 19 |
| 20                          | 21 | 22 | 23 | 24 | 25 | 26 |
| 27                          | 28 | 29 | 30 | 31 |    |    |

- 9-11. Information Forums 6:30-9 PM
- 17. Report cards distributed for MP1

- 18. Winter Concert

| January 2021 (S= 18, T=19) |    |    |    |    |    |    |
|----------------------------|----|----|----|----|----|----|
| S                          | M  | T  | W  | T  | F  | S  |
|                            |    |    |    |    | 1  | 2  |
| 3                          | 4  | 5  | 6  | 7  | 8  | 9  |
| 10                         | 11 | 12 | 13 | 14 | 15 | 16 |
| 17                         | 18 | 19 | 20 | 21 | 22 | 23 |
| 24                         | 25 | 26 | 27 | 28 | 29 | 30 |
| 31                         |    |    |    |    |    |    |

| February 2021 (S=19, T=20.5) |    |    |    |    |    |    |
|------------------------------|----|----|----|----|----|----|
| S                            | M  | T  | W  | T  | F  | S  |
|                              | 1  | 2  | 3  | 4  | 5  | 6  |
| 7                            | 8  | 9  | 10 | 11 | 12 | 13 |
| 14                           | 15 | 16 | 17 | 18 | 19 | 20 |
| 21                           | 22 | 23 | 24 | 25 | 26 | 27 |
| 28                           |    |    |    |    |    |    |

| March 2021 (S=23, T=23) |    |    |    |    |    |    |
|-------------------------|----|----|----|----|----|----|
| S                       | M  | T  | W  | T  | F  | S  |
|                         |    | 1  | 2  | 3  | 4  | 5  |
| 7                       | 8  | 9  | 10 | 11 | 12 | 13 |
| 14                      | 15 | 16 | 17 | 18 | 19 | 20 |
| 21                      | 22 | 23 | 24 | 25 | 26 | 27 |
| 28                      | 29 | 30 | 31 |    |    |    |

- 28. Reading Day for end of first semester

- 9. Report cards distributed for MP2
- 11. Student Intent to Return Forms due

- 15-18. School division visits

| April 2021 (S=17, T=17) |    |    |    |    |    |    |
|-------------------------|----|----|----|----|----|----|
| S                       | M  | T  | W  | T  | F  | S  |
|                         |    |    |    | 1  | 2  | 3  |
| 4                       | 5  | 6  | 7  | 8  | 9  | 10 |
| 11                      | 12 | 13 | 14 | 15 | 16 | 17 |
| 18                      | 19 | 20 | 21 | 22 | 23 | 24 |
| 25                      | 26 | 27 | 28 | 29 | 30 |    |

| May 2021 (S=20, T=20) |    |    |    |    |    |     |
|-----------------------|----|----|----|----|----|-----|
| S                     | M  | T  | W  | T  | F  | S   |
| 2                     | 3  | 4  | 5  | 6  | 7  | 1/8 |
| 9                     | 10 | 11 | 12 | 13 | 14 | 15  |
| 16                    | 17 | 18 | 19 | 20 | 21 | 22  |
| 23                    | 24 | 25 | 26 | 27 | 28 | 29  |
| 30                    | 31 |    |    |    |    |     |

| June 2021 (S=13, T=15) |    |    |    |    |    |    |
|------------------------|----|----|----|----|----|----|
| S                      | M  | T  | W  | T  | F  | S  |
|                        |    | 1  | 2  | 3  | 4  | 5  |
| 6                      | 7  | 8  | 9  | 10 | 11 | 12 |
| 13                     | 14 | 15 | 16 | 17 | 18 | 19 |
| 20                     | 21 | 22 | 23 | 24 | 25 | 26 |
| 27                     | 28 | 29 | 30 |    |    |    |

- 20. New Student Registration (6-8PM)

- 3-14. AP Testing window (See web site)
- 27-28. SOL Testing (See web site); Dual Enrollment & Senior exams

- 1-4. SOL Testing (See web site); Dual Enrollment & Senior exams
- 10. Senior Showcase Day & Freshman FT
- 14-17. Exams (1,7; 2,8; 3,5; 4,6)
- 18. Make-up Exams AM; Graduation-Altria Theater PM
- 21. Last day for Teachers; 28. for Dept Heads

- Holidays (No Students or Staff)
- Teacher Work Day (No Students)
- Only 12 month employees report
- Staff Development (No Students)
- Parent-Teacher Conferences
- Office Hours 7:30AM-5:30PM M-R
- Virtual School Day: Synchronous
- Virtual School Day: Asynchronous Instruction

- Report Card Distribution
- ♦ Interim Report (Paperless)
- / End of Marking Period

### Instructional Days/Quarter

- 1st 9 weeks 43 days                      3rd 9 weeks 44 days
- 2nd 9 weeks 45 days                      4th 9 weeks 48 days
- S=180**    **T= 192.5**

# Maggie L. Walker Governor's School

## Academic Calendar 2020-2021

### GENERAL INFORMATION

Length of Day for Students: 6 hr. 30 min. (M-R); 6 hr. 35 min. (F)

Instructional Days: 180

Teacher Work Days: 9.5 (includes three 0.5 evenings)

Staff Development Days: 3

#### **Make-up (Snow or Other Missed Instructional Days):**

8 days are built in as banked time.

If 9 days are needed, Jan 29 becomes a school day.

If 10-11 days are needed, they can be made up through extending each schedule A class by 4 minutes and reducing the lunch block to 24 minutes for 5 weeks for each full day required.

If 12 days are needed or the extended schedule is not possible, Feb 15 becomes a school day.

Teachers are to make no commitments which will prevent them from fulfilling their contractual obligations. In the event of lost time, teachers are to expect the session calendar to be adjusted.

**Freshman Orientation: August 25** 9<sup>th</sup> grade students collect final schedule, pay student fees, and pickup textbooks (fees must be paid before materials will be distributed) Location-Black Box (Room 136) Time: 8:30 A.M.-9:30 A.M. and 1:00 P.M.-2:00 P.M.

**Upper Classmen: September 1 & 2** 10<sup>th</sup>-12<sup>th</sup> grade students pick up final schedules, pay student fees, and pickup textbooks (fees must be paid before materials will be distributed) Location-Black Box (Room 136) Time: 12:30-3:30 P.M. both days, 8:30-11:30 A.M. on Sept 2.

**Report Card Distribution: November 17, February 9, April 20, June 25**

**Intent to Return Forms Distributed February 4, Return by February 11**

*(Failure to return form by deadline may result in loss of student slot for the next year.)*

| TEACHING DAYS<br>(by Academic Period) |     | STUDENT DAYS<br>(by Month) |    |
|---------------------------------------|-----|----------------------------|----|
| First Nine Weeks.....                 | 43  | September.....             | 17 |
| Second Nine Weeks.....                | 45  | October.....               | 22 |
| Third Nine Weeks.....                 | 44  | November.....              | 17 |
| Fourth Nine Weeks.....                | 48  | December.....              | 14 |
| First Semester.....                   | 88  | January.....               | 18 |
| Second Semester.....                  | 92  | February.....              | 19 |
| Year.....                             | 180 | March.....                 | 23 |
|                                       |     | April.....                 | 17 |
|                                       |     | May.....                   | 20 |
|                                       |     | June.....                  | 13 |

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Academic Calendar 2020-2021**