

# Maggie L. Walker Governor's School

## Academic Calendar 2022-2023

| July 2022 |    |    |    |    |    |    |
|-----------|----|----|----|----|----|----|
| S         | M  | T  | W  | T  | F  | S  |
|           |    |    |    |    | 1  | 2  |
| 3         | 4  | 5  | 6  | 7  | 8  | 9  |
| 10        | 11 | 12 | 13 | 14 | 15 | 16 |
| 17        | 18 | 19 | 20 | 21 | 22 | 23 |
| 24/31     | 25 | 26 | 27 | 28 | 29 | 30 |

| August 2022 (S= 8, T=15) |    |    |    |    |    |    |
|--------------------------|----|----|----|----|----|----|
| S                        | M  | T  | W  | T  | F  | S  |
|                          | 1  | 2  | 3  | 4  | 5  | 6  |
| 7                        | 8  | 9  | 10 | 11 | 12 | 13 |
| 14                       | 15 | 16 | 17 | 18 | 19 | 20 |
| 21                       | 22 | 23 | 24 | 25 | 26 | 27 |
| 28                       | 29 | 30 | 31 |    |    |    |

| September 2022 (S= 19, T=19.5) |    |    |    |    |    |    |
|--------------------------------|----|----|----|----|----|----|
| S                              | M  | T  | W  | T  | F  | S  |
|                                |    |    |    | 1  | 2  | 3  |
| 4                              | 5  | 6  | 7  | 8  | 9  | 10 |
| 11                             | 12 | 13 | 14 | 15 | 16 | 17 |
| 18                             | 19 | 20 | 21 | 22 | 23 | 24 |
| 25                             | 26 | 27 | 28 | 29 | 30 |    |

7. Fall Festival  
 12. PSAT A.M.; Periods 5, 7 P.M.  
 14. Periods 1, 3 A.M.; Field Day P.M.  
 15. Homecoming Dance

3. Dept. Chairs Return  
 10. New Teacher Academy  
 11. Teachers Return  
 16. Freshmen Orientation  
 22. First Day of School

8. Back to School Night

| October 2022 (S=19, T=20.5) |    |    |    |    |    |     |
|-----------------------------|----|----|----|----|----|-----|
| S                           | M  | T  | W  | T  | F  | S   |
| 2                           | 3  | 4  | 5  | 6  | 7  | 1/8 |
| 9                           | 10 | 11 | 12 | 13 | 14 | 15  |
| 16                          | 17 | 18 | 19 | 20 | 21 | 22  |
| 23                          | 24 | 25 | 26 | 27 | 28 | 29  |
| 30                          | 31 |    |    |    |    |     |

| November 2022 (S=18, T=18) |    |    |    |    |    |    |
|----------------------------|----|----|----|----|----|----|
| S                          | M  | T  | W  | T  | F  | S  |
|                            |    | 1  | 2  | 3  | 4  | 5  |
| 6                          | 7  | 8  | 9  | 10 | 11 | 12 |
| 13                         | 14 | 15 | 16 | 17 | 18 | 19 |
| 20                         | 21 | 22 | 23 | 24 | 25 | 26 |
| 27                         | 28 | 29 | 30 |    |    |    |

| December 2022 (S=12, T=12) |    |    |    |    |    |    |
|----------------------------|----|----|----|----|----|----|
| S                          | M  | T  | W  | T  | F  | S  |
|                            |    |    |    | 1  | 2  | 3  |
| 4                          | 5  | 6  | 7  | 8  | 9  | 10 |
| 11                         | 12 | 13 | 14 | 15 | 16 | 17 |
| 18                         | 19 | 20 | 21 | 22 | 23 | 24 |
| 25                         | 26 | 27 | 28 | 29 | 30 | 31 |

7. Fall Festival  
 12. PSAT A.M.; Periods 5, 7 P.M.  
 14. Periods 1, 3 A.M.; Field Day P.M.  
 15. Homecoming Dance

9. Information Forums 6:00-7:00 PM (Virtual)

16. Winter Concert

| January 2023 (S=20, T=21.5) |    |    |    |    |    |    |
|-----------------------------|----|----|----|----|----|----|
| S                           | M  | T  | W  | T  | F  | S  |
| 1                           | 2  | 3  | 4  | 5  | 6  | 7  |
| 8                           | 9  | 10 | 11 | 12 | 13 | 14 |
| 15                          | 16 | 17 | 18 | 19 | 20 | 21 |
| 22                          | 23 | 24 | 25 | 26 | 27 | 28 |
| 29                          | 30 | 31 |    |    |    |    |

| February 2023 (S=19, T=20) |    |    |    |    |    |    |
|----------------------------|----|----|----|----|----|----|
| S                          | M  | T  | W  | T  | F  | S  |
|                            |    |    | 1  | 2  | 3  | 4  |
| 5                          | 6  | 7  | 8  | 9  | 10 | 11 |
| 12                         | 13 | 14 | 15 | 16 | 17 | 18 |
| 19                         | 20 | 21 | 22 | 23 | 24 | 25 |
| 26                         | 27 | 28 |    |    |    |    |

| March 2023 (S=23, T=23) |    |    |    |    |    |    |
|-------------------------|----|----|----|----|----|----|
| S                       | M  | T  | W  | T  | F  | S  |
|                         |    |    | 1  | 2  | 3  | 4  |
| 5                       | 6  | 7  | 8  | 9  | 10 | 11 |
| 12                      | 13 | 14 | 15 | 16 | 17 | 18 |
| 19                      | 20 | 21 | 22 | 23 | 24 | 25 |
| 26                      | 27 | 28 | 29 | 30 | 31 |    |

26. Parent-Teacher Conferences 4-7pm

7. Student Intent To Return Forms Due

20-23. School division visits by invitation

| April 2023 (S=14, T=14) |    |    |    |    |    |    |
|-------------------------|----|----|----|----|----|----|
| S                       | M  | T  | W  | T  | F  | S  |
|                         |    |    |    |    |    | 1  |
| 2                       | 3  | 4  | 5  | 6  | 7  | 8  |
| 9                       | 10 | 11 | 12 | 13 | 14 | 15 |
| 16                      | 17 | 18 | 19 | 20 | 21 | 22 |
| 23/30                   | 24 | 25 | 26 | 27 | 28 | 29 |

| May 2023 (S=21, T=22) |    |    |    |    |    |    |
|-----------------------|----|----|----|----|----|----|
| S                     | M  | T  | W  | T  | F  | S  |
|                       | 1  | 2  | 3  | 4  | 5  | 6  |
| 7                     | 8  | 9  | 10 | 11 | 12 | 13 |
| 14                    | 15 | 16 | 17 | 18 | 19 | 20 |
| 21                    | 22 | 23 | 24 | 25 | 26 | 27 |
| 28                    | 29 | 30 | 31 |    |    |    |

| June 2023 (S=2, T=3) |    |    |    |    |    |    |
|----------------------|----|----|----|----|----|----|
| S                    | M  | T  | W  | T  | F  | S  |
|                      |    |    |    | 1  | 2  | 3  |
| 4                    | 5  | 6  | 7  | 8  | 9  | 10 |
| 11                   | 12 | 13 | 14 | 15 | 16 | 17 |
| 18                   | 19 | 20 | 21 | 22 | 23 | 24 |
| 25                   | 26 | 27 | 28 | 29 | 30 |    |

19. New Student Registration (6-8PM)  
 24-28. Freshmen SOL Testing

1-12. AP Testing (See website)  
 15-18. SOL Testing (See website); Dual Enrollment and Senior Exams  
 24. Senior Showcase Day  
 26. Graduation at Altria  
 30-31. Exams (2,6; 1,5)

1-2. Exams (4,8; 3,7)  
 \*Post Season Sports may extend past June 2  
 5. Makeup Exams; Last Day Teachers  
 12. Last Day Dept. Heads

|   |                                      |
|---|--------------------------------------|
|   | School Closed (No Students or Staff) |
|   | Teacher Work Day (No Students)       |
|   | 12 month emp. only, 7:30AM-5:30PM    |
|   | Staff Development (No Students)      |
| ▲ | Parent-Teacher Conferences           |
| ▲ | Report Card Distribution             |
| ◆ | Interim Reports (Paperless)          |
| / | End of Marking Period                |

| Instructional Days/Quarter |         |             |         |
|----------------------------|---------|-------------|---------|
| 1st 9 weeks                | 41 days | 3rd 9 weeks | 43 days |
| 2nd 9 weeks                | 44 days | 4th 9 weeks | 47 days |
| Total                      | S= 175  | T=          | 188.5   |

**Maggie L. Walker Governor's School  
Academic Calendar 2022-2023**

**GENERAL INFORMATION**

Length of Day for Students: 6 hr. 30 min.

Instructional Days: 175

Teacher Work Days: 10.5 (Includes three 0.5 evenings)

Staff Development Days: 3

**Make-up (Snow or Other Missed Instructional Days):**

5 days are built in as banked time.

If 6 days are needed, Jan 13 becomes a school day.

If 7-8 days are needed, they can be made up through extending each schedule A class by 5 minutes and reducing the lunch block to 25 minutes for 5 weeks for each full day required.

If 9 days are needed or the extended schedule is not possible, Feb 20 becomes a school day.

Teachers are to make no commitments which will prevent them from fulfilling their contractual obligations. In the event of lost time, teachers are to expect the session calendar to be adjusted.

**Freshmen Orientation: August 16, 2022** (9:00A.M.-3:00 P.M.) 9<sup>th</sup> grade students collect final schedule and pay student fees (fees must be paid before materials will be distributed) Location-Cafeteria Time: 8:00 A.M.-9:00 A.M. and 2:00 P.M.-3:30 P.M. in the Black Box (Room136)

**Upper Classmen: August 17, 2022** 10<sup>th</sup>-12<sup>th</sup> grade students pick up final schedules and pay student fees (fees must be paid before materials or parking permits will be distributed) Location-Black Box (Room 136) Time: 8:00 A.M.-10:00 A.M. and 2:00 P.M.-3:30 P.M.

**Report Card Distribution: November 1, January 24, March 28, June 13**

**Intent to Return Forms Distributed February 2, Return by February 7**

*(Failure to return form by deadline may result in loss of student slot for the next year.)*

| <b>TEACHING DAYS<br/>(by Academic Period)</b> |     | <b>TEACHING DAYS<br/>(by Month)</b> |    |
|---|-----|-------------------------------------|----|
| First Nine Weeks.....                         | 41  | August.....                         | 8  |
| Second Nine Weeks.....                        | 44  | September.....                      | 19 |
| Third Nine Weeks.....                         | 43  | October.....                        | 19 |
| Fourth Nine Weeks.....                        | 47  | November.....                       | 18 |
| First Semester.....                           | 85  | December.....                       | 12 |
| Second Semester.....                          | 90  | January.....                        | 20 |
| Year.....                                     | 175 | February.....                       | 19 |
|   |     | March.....                          | 23 |
|   |     | April.....                          | 14 |
|   |     | May.....                            | 21 |
|   |     | June.....                           | 2  |

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