## MAGGIE L. WALKER GOVERNOR'S SCHOOL REGIONAL SCHOOL BOARD <br> REGULAR MEETING <br> OCTOBER 19, 2023 <br> AGENDA

| I. | Call to Order |
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| II. | Moment of Silence |
| III. | Pledge of Allegiance |
| IV. | Introduction |
| V.a | Approval for Board Member(s) to Participate in this Meeting Remotely (if needed) |
| V.b | Approval of Agenda |
| VI. | Approval of Minutes |
| VII. | Recognition <br> - Departing School Board Members <br> - Maggie L. Walker Governor's School named to the Advanced Placement School Honor Roll with Platinum Distinction |
| VIII. | Public Comments |
| IX. | Consent Items <br> - Personnel Actions <br> - Fiscal Reports for September 30, 2023, and <br> - Donations Report September 30, 2023 |
| X. | Action Items <br> - X.a Policy and Regulation Amended and New (Second Read) <br> - X.b International Trip Proposal: Sheppard, London 2024 (Second Read) <br> - X.c International Trip Proposal: Lee and Cobb, London, Paris, Madrid 2024 (Second Read) <br> - X.d International Trip Proposal: Bradner, Costa Rica 2024 (Second Read) <br> - X.e International Trip Proposal: Brown, Ireland 2024 (Second Read) |


| XI. | Director's Report <br> - XI.a Verbal Updates <br> - XI.b Coming Events <br> - XI.c 2024-2025 Division Enrollment Commitment Letters <br> - XI.d Anthem Medical Loss Ratio (MLR) Rebate 2022 <br> - XI.e State Budget Directive - 2\% Compensation Supplement January 1, 2024 |
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| XII. | Unfinished Business <br> - Report to the Board: Strategic Plan Implementation |
| XIII. | Items for Board Review/Discussion <br> - XIII.a International Trip Proposal - Paturel France 2024 (First Read) <br> - XIII.b New Course Proposals AY25 (First Read) |
| XIV. | Information <br> - Finance Committee Minutes, October 5, 2023 <br> - National Honor Society Induction of 160 MLWGS Students on October 3rd <br> - AP Exam Ordering and Payment has started |
| XV. | Superintendent's Steering Committee Report |
| XVI. | New Business <br> - Financial Projections AY25 for Planning Purposes |
| XVII. | Closed Meeting (if needed) |
| XVIII. | Certification of Closed Meeting (if needed) |
| XIX. | Announcements |
| XX. | Adjournment <br> Next Meeting - ESB November 9, 2023 |

