

**MAGGIE L. WALKER GOVERNOR'S SCHOOL
REGIONAL SCHOOL BOARD
REGULAR MEETING
OCTOBER 16, 2025
AGENDA**



I.	Call to Order
II.	Moment of Silence
III.	Pledge of Allegiance
IV.	Introduction
V.a	Approval for Board Member(s) to Participate in this Meeting Remotely <i>(if needed)</i>
V.b	Approval of Agenda
VI.	Approval of Minutes from September 18, 2025
VII.	Recognition <ul style="list-style-type: none"> • None
VIII.	Public Comments
IX.	Consent Items <ul style="list-style-type: none"> • Personnel Actions • Fiscal Reports for September 30, 2025, and • Donations Report September 30, 2025
X.	Action Items <ul style="list-style-type: none"> • X.a Policy - Student-Athlete Concussion Update and Cell Phone Policy and Regulations <i>(Second Read)</i> • X.b New International Trip Proposal to Argentina 2027 <i>(Second Read)</i> • X.c New International Trip Proposal to England, Spring Break 2026 <i>(Second Read)</i>
XI.	Director's Report <ul style="list-style-type: none"> • XI.a Verbal Updates • XI.b Coming Events • XI.c 2026-2027 Division Enrollment Commitment Letters

	<ul style="list-style-type: none"> • XI.d Additional New Student Club Proposals • XI.e Anthem Medical Loss Ratio (MLR) Rebate 2024 • XI.f MLWGS Foundation Impact Report w/Ginger O'Neil, Director
XII.	Unfinished Business <ul style="list-style-type: none"> • Report to the Board: Strategic Plan Implementation • New Strategic Plan Development Update
XIII.	Items for Board Review/Discussion <ul style="list-style-type: none"> • New: Annual VDOE Administrative Procedures Approval for MLWGS
XIV.	Information <ul style="list-style-type: none"> • Finance Committee Minutes, October 9, 2025 • MLWGS Students Accepted Into Regional Orchestra and Band • MLWGS Scholar-Athlete of the Week, September 22, 2025 -Carson Holbert-'26 Richmond • MLWGS Scholar-Athlete of the Week, September 29, 2025-Des Unice-'26 Richmond, Volleyball • MLWGS Scholar-Athlete of the Week, October 6, 2025-Alina Laraway-'26 Henrico, XC • Webb Announced as Head Track Coach
XV.	Superintendent's Steering Committee Report
XVI.	New Business <ul style="list-style-type: none"> • School Board Self-Evaluation 2025
XVII.	Closed Meeting (<i>if needed</i>)
XVIII.	Certification of Closed Meeting (<i>if needed</i>)
XIX.	Announcements
XX.	Adjournment Next Meeting - ESB November 13, 2025