

**MAGGIE L. WALKER GOVERNOR'S SCHOOL
REGIONAL SCHOOL BOARD
REGULAR MEETING
OCTOBER 15, 2026
AGENDA**



I.	Call to Order
II.	Moment of Silence
III.	Pledge of Allegiance
IV.	Introduction
V.a	Approval for Board Member(s) to Participate in this Meeting Remotely <i>(if needed)</i>
V.b	Approval of Agenda
VI.	Approval of Minutes from September 17, 2026
VII.	Recognition • Green Dragon Award Recipient Hadley Walder, Class of 2028
VIII.	Public Comments
IX.	Consent Items • Personnel Actions • Fiscal Reports for September 30, 2026, and • Donations Report September 30, 2026
X.	Action Items • X.a Regional School Board Annual Self-Evaluation 2026, Policy 1007 <i>(Second Read)</i> • X.b Annual VDOE Administrative Procedures Approval for MLWGS <i>(Second Read)</i> • X.c Regional School Board Preference on Regulation Voting vs. Information, Policy 1016.2 <i>(Second Read)</i> • X.d Policy and Regulation Update <i>(Waive First Read Requested)</i> • X.e Food Service Provider Change for 2026-27 <i>(Waive First Read Requested)</i>

XI.	Director's Report • XI.a Verbal Updates • XI.b Coming Events • XI.c 2027-2028 Division Enrollment Commitment Letters • XI.d New Student Club Proposals 2026-27 • XI.e MLWGS Foundation Impact Report w/Ginger O'Neil, Ex. Director
XII.	Unfinished Business • None
XIII.	Items for Board Review/Discussion • XIII.a RSB Reorganization in January (<i>First Read Notice-Action in January</i>) • XIII.b New Course Proposals for 2027-28 (<i>First Read</i>) • XIII.c International Trip Proposal, Austen Seminar to England, Spring 2027 (<i>First Read</i>)
XIV.	Information • Finance Committee Minutes, October 1, 2026 • National Honor Society Induction for 125 Students, September 29, 2026 • Alumni Showcase at MLWGS, October 2, 2026 • Robotics Open House, October 3, 2026 • Homecoming Dance, October 10, 2026 • Information Forum at MLWGS for the Class of 2031, October 17, 2026 • Scholar-Athlete of the Week: September 28, 2026-Samuel Freeman, '27-Hanover, Golf • Scholar-Athlete of the Week: October 5, 2026--Stella Griffin, '27-Richmond, Field Hockey
XV.	Superintendent's Steering Committee Report
XVI.	New Business • None
XVII.	Closed Meeting (<i>if needed</i>)
XVIII.	Certification of Closed Meeting (<i>if needed</i>)
XIX.	Announcements
XX.	Adjournment Next Meeting - ESB November 12, 2026